

The Daily Page

December 5, 2010

*Taken from the Daily Kabbalah Lesson
of Dr. Michael Laitman and Bnei Baruch*

The General Reason for All the Suffering

Question: Is it correct to build an intention while studying *The Book of Zohar* and to think about those who have been hurt by the fires in the north of Israel and those who are fighting the fire?

Dr. Laitman's Answer: This is not a matter of the obvious and latent problems people are facing. By bringing the Light closer to *Malchut de Atzilut*, we enable *Malchut* to shine in her nine lower *Sefirot*, meaning in all of reality that lies beneath her, including our world.

We raise *MAN*, a plea for correction, to *Malchut*, which is then transferred higher, all the way until *Arich Anpin*, the source of abundance. By virtue of this, the abundance starts descending to *Malchut* and she provides this Light to the lower ones: the Worlds of *BYA*, our world, all the souls, and the still, vegetative, and animate levels of nature.

Of course, we thereby bring life to all the creatures below. This includes the inhabitants of the north of Israel, who are the same as all the people and all the creatures that continue to suffer.

We understand that they are suffering due to a lack of connection with the Upper Force. When we add the right intention to their suffering, we raise their desire upwards together with our intention. Then we receive additional abundance in response, which becomes transferred to the whole world.

From the 1st part of the [Daily Kabbalah Lesson 12/05/10](#), The Zohar

Inner and Outer Israel

There is Israel in the inner sense (*Isra-El, Yashar Kel*, straight to the Creator), which is a person with a point in the heart or one who aspires to spirituality. Besides, there is an external meaning to the nation of Israel. However, they also aren't just people, but souls who were chosen in Ancient Babylon by the force called Abraham (the force of *Hesed*, bestowal) out of the general breakage called "the Babylonian confusion."

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Back then this confusion took place on the first degree of desire and it was from there (from Babylon) that Abraham chose these desires, which desired to correct themselves. Later they attained the level of *Mochin de Haya*—the First Temple, meaning that they already ascended to the level of *AB* and *SAG*, and then broke.

Now these *Kelim* are included in the general desire and it's clear that compared to others, they contain a preliminary preparation, which helps them begin to ascend. These *Kelim* are called Israel in our world.

That is why there is a difference between a person who was born a Jew and one who was not born a Jew but who belongs to Israel by virtue of his point in the heart. A person who was born part of Israel probably has an inclination to ascend inherent from the previous breakage.

However, if a person does not belong to the nation of Israel by birth, it is unknown who he is because we do not know where the ten lost tribes of Israel are located, as they were dispersed after the breaking of the First Temple. They did not take part in building the Second Temple and therefore did not reach “unfounded hatred,” which was the reason for its destruction. They only went through the first breakage, not being able to “receive for the sake of bestowal.” However, it's as if they kept the degree of “bestowal for the sake of bestowal” in an unbroken state!

That is to say, now as we ascend from below upwards and attain the level of “bestowal for the sake of bestowal” in the general mass, we will reveal the ten lost tribes! We will attain equivalence of form with them and then they will be found.

From the 4th part of the [Daily Kabbalah Lesson 12/05/10](#), Introduction to the Book of Zohar