

# The Daily Page

March 24, 2011

*Taken from the Daily Kabbalah Lesson  
of Dr. Michael Laitman and Bnei Baruch*

## The Beckoning Light of the Future

**Question:** What does it mean to feel that you are already at the convention right now, while reading *The Book of Zohar*, so the convention would happen in the best possible way?

**Dr. Laitman's Answer:** Prepare yourself. If you are about to attend a wonderful, pleasant, and joyful event, then you prepare for it in advance. You anticipate it and enjoy this beckoning illumination of the future. And you receive great inspiration from that.

Therefore, as we get closer to the worldwide convention that will be held in New Jersey, we have to prepare ourselves already now. Everything depends on preparing the desire, "What do I plan on correcting? What do I want? What will I get out of it? How do I want to appear there?" I have to imagine all of this in detail, as if I am already there. Therefore, we have to make all the songs available on the website, as well as everything that will happen at the cultural programs and the other events so people can become familiar with it, understand it, and already be able to imagine how it will happen.

A child grows by imagining the future, and then it comes true. If a person does not experience this reverent desire at all times, if he does not increase his desires, and even his worries and fears, then he does not gain anything. He must already now wait impatiently, wondering, "How will this happen? When? In what way? How will I be inspired? How will I participate?"

This is necessary in order to grow up. If children did not receive the aspiration toward the future from nature, then they would not be able to grow. But for us, this aspiration is given as freedom of choice. Do you want to grow up? Then find a way to receive the greatness of the goal from the environment, and then you will grow. There is no other method! If we don't learn on the example of small children, if we don't implement these actions in practice, then it would be a shame to let our lives go by wasted.

*From the 2<sup>nd</sup> part of the [Daily Kabbalah Lesson 03/24/11](#), The Zohar*

### Do Not Forget to Switch on the Light

**Question:** I try to think about our unification, the connection between us all the time, especially during the reading of *The Zohar*. But how does the Light work on me when I attempt to exert these efforts? What changes does it perform in me?

**Dr. Laitman's Answer:** The Light is at absolute rest, it does not do anything with you. **You** perform all the changes. Can you use the Light? Do it! If not, then don't. It's similar to electricity: Is it connected to an electric outlet? If so, use it! How? Any way you want! You can use it to run a refrigerator, a heater, anything you want.

How does the Light affect you? It doesn't. **You** elicit this action from it.

It is said: "I did not change my *HaVaYaH* (the plan of creation)," which means that the Creator is at absolute rest. This is why the Light does not do anything! **You** perform everything with your own actions; **you** transfer yourself to the next state. And if we say: "Let the Light work" or "the Light does this or that," we simply ascribe our actions to it.

We activate the law, and it works. The law is in action; its formula is known. It exists beyond us and is called "the law of the similarity of properties of the Lights and desires (*Kelim*) or the "law of balance." There are no actions from the side of the Light. The Light carried out the only action: It created the desire to receive pleasure, "existence from absence." And by the way, it's not the Light we are talking about.

And the desire to enjoy, existing in that Light as created from "absence," changes all the time. All the transformations of properties, the development by the four phases, etc. that we discuss occur only relative to that desire, the creature. All of it is the changes of the desire to receive pleasure inside the constant Light.

*From the 2<sup>nd</sup> part of the [Daily Kabbalah Lesson 03/24/11](#), The Zohar*