

The Daily Page

August 1, 2011

*Taken from the Daily Kabbalah Lesson
of Dr. Michael Laitman and Bnei Baruch*

A Detector for Revealing the Creator

The Book of [Zohar](#) talks about the [connections between us](#) because there is nothing else to talk about in all of reality. Reality is one. We are inside of the Light, the [Creator](#), the Maker, and we have to reveal our true state.

To the extent that we make attempts to reveal it, we are given the sensation of internal [darkness](#), which we can disperse, cast off, with the help of mutual efforts in the connection between us. With these mutual efforts, we help the Light to become revealed.

This is exactly what we have to do. There is nothing besides our efforts, desire, concern, request, and aspiration to the state of revelation. So what's the problem? The problem is that desiring this revelation means desiring the state that's opposite to us. We find ourselves between two aspirations: the natural pull toward ourselves, and the artificial aspiration outwards, outside of us.

Therefore, through different efforts, by any means possible, I have to be inspired by the environment and attain a state where the aspiration outwards will become more important to me than the natural pull toward myself.

If I am able to acquire this importance with the help of the efforts and the request for the Light, for it to become revealed and help me, that means I am able to reveal the connection between us. And to the degree I reveal this connection, I reveal the Light, the Creator. That's because the Light becomes revealed inside of our connection, but I cannot reveal it—I lack the detector.

From the 2nd part of the [Daily Kabbalah Lesson 08/01/11](#), The Zohar

Ruled by Idols

Baal HaSulam, "[The Peace](#)": People divided and separated each of the general actions for itself, meaning strength, wealth, domination, beauty, famine, death, disorder, and so on. They appointed each its own supervisor, and expanded the system as they wished.

I want to attain all kinds of things in life. To accomplish that, I weigh every quality that is good for me and look for nature's support when trying to obtain it. I ascribe a specific force to nature that will help me. For example, I lack valor, so that means I need the god of war. In order to have a lot of money, I need a god responsible for wealth. That is how I "find" auxiliary forces in nature for myself.

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If I don't succeed in something, then apparently there are bad deities in nature that should be indulged and cajoled so they would respond the same way. The egoistic desire constantly grows and brings me more and more disappointments, while in response a person develops this type of "mythological" attitude to [nature](#), ascribing independence to its different forces and calling them deities.

Humanity has already gone through this stage to some extent by means of religions; however, it is still immersed in superstitions. People believe in all sorts of forces, signs of fortune and misfortune. How does buying a red string differ from making a sacrifice to some god by a "sacred" tree? This is the same thing, the same level.

That is where humanity is in our "progressive" epoch. People began this practice thousands of years ago and they have not changed to this day. In the same way as before, they still believe in the help of special objects that are sold to them and in the effect of monetary contributions that will apparently go directly into the account of a certain god so he would pay back with miraculous help. All of the faiths and religions are built upon these schemes.

Without man's inner correction, which will lead him to the level of connection with the upper force of nature, everything else is essentially "idol worship," in the terminology of the [science of Kabbalah](#). After all, I don't want to change myself, but some external force, so it would become more gracious toward me.

That is how we have successively gone from materialism to faiths, which ascribe a thought, will, and plan to nature. And I seem to be able to change all of this by means of certain external actions. It turns out that a simple ceremony allows me to "modify" the goal and the program of creation.

So what is this god that can be changed? What kind of "almighty" is he if his kind attitude could be bought with "cash"? That is how low humanity's current level is.

Only if a person obtains forces and uses an entire complex of means to change **himself**, rising to the level of God, the Almighty, the upper force, then this method is practical, authentic, and correct. Only it is truly realistic. There are simply no other paths besides it.

From the 1st part of the [Daily Kabbalah Lesson 08/01/11](#), "What Is My Soul Shall Weep in Secret in the Work"