

# The Daily Page

March 4, 2010

*Taken from the Daily Kabbalah Lesson  
of Dr. Michael Laitman and Bnei Baruch*

## Expect Changes!

**A year or two down the line we won't even remember how we used to exist any differently and how the wide public did not share our opinion.** People will soon begin to clearly understand that the science of Kabbalah reveals the hidden part of reality to them, and that it is necessary to reveal this part of reality in order to attain a healthy and correct life. In addition, it will become clear that this revelation takes place by virtue of a miraculous force, rather than pure knowledge.

Using a purely scientific approach, we can only reveal nature on our level of perception, where our mind and feelings are operating. On the other hand, the science of Kabbalah miraculously reveals new levels of desire within us, in which we perceive a new reality. I expect that in the near future, we will witness this understanding and sensation being revealed in the masses. We will see this happen very soon.

Anyone that participated in the Zohar Convention 2010 went through tremendous changes, overcame many inner levels, and reduced the time of their development. Some people did not take part in the Convention physically, but they joined us virtually and thereby received the same ascent. Some people were distant from us (in their desire), but they were also influenced by the Convention. Even those who were not connected to us at all and didn't want anything still received an influence because we are all part of one common system.

No one can avoid participating in this event because we all live in one, single reality. Therefore, when we hold such an event, it affects the whole world, even the people who hate us and are far away from us, as well as those who are close to us. It affects every person without exception, and it has an even greater affect on those who hate us than on those who are indifferent. Therefore, we will soon witness great changes in all layers of society.

## A Narrow Trail That Leads Me

**The original text of *The Zohar* is not divided into paragraphs, chapters, or item numbers. It's all one smooth text.** Moreover, the Torah is written without any spaces at all from beginning to end.

So where does the division of the text come from? It is caused by the fact that we are so small that we are unable to accept everything and incorporate it within us. Therefore, the more we advance, and the generations develop from the time of the Torah's and *The Zohar's* composition, the more we need to

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divide the text into parts, paragraphs, and chapters with titles. After all, it's very difficult for us to take in rows upon rows of letters, to look at them and become similar to them in our intention. But this is, indeed, the work of correcting our desires, and its order determines the structure of the Kabbalistic prayer book.

This is why Baal HaSulam divided all of *The Zohar* into paragraphs and chapters. In addition, he wanted to add introductions, definitions, and clarifications preceding the text. In doing so he wanted to balance the text of *The Zohar* with his *Sulam Commentary* in a way that doesn't just offer explanations, but designates the middle line in *The Zohar's* text. Without his commentaries, we wouldn't be able to balance the text inside us in order for it to clothe inside us correctly, in the middle line.

Thus, Baal HaSulam doesn't offer us mere explanations, but causes us to oscillate while reading *The Book*, thereby attuning our vision, approach, and sensation in a way that makes them go through the middle line, "the golden middle." Therefore, we have to accept all the commentaries with gratitude regardless of whether they are short or long. We have to go along with them and understand that we are building our middle line in this manner.

This is what the *Sulam Commentary* is intended for. Without it, *The Zohar* is only two lines, just like the rest of the Torah. We have to build the middle line ourselves, and the *Sulam Commentary* helps us do this. This is why it is called "*Sulam*" (Ladder). It is already built in the form of steps, and all that remains for us to do is to climb them. The ladder is already there and now we just have to make efforts to climb it. We must only push ourselves forward slightly and we will be sure to follow the right path.

This is why Baal HaSulam writes that after the composition of his "*Sulam Commentary to The Book of Zohar*," he is certain that it is impossible for a person to err. One will go through a wondrous spiritual ascent and thereby attain the revelation of the Messiah—the Light of Correction.