

The Daily Page

July 4, 2010

*Taken from the Daily Kabbalah Lesson
of Dr. Michael Laitman and Bnei Baruch*

The World To Come Will Come In The Next Moment

We are inside a system of souls that are interconnected and exist in a corrected state, which was initially created by the Creator. It is written, “The end of the action is in the initial plan.” The Creator does everything with His Thought. He had a plan, and it all came true.

We have to attain the same state through our own work. Why? It is in order to be able to differentiate all the nuances, qualities, and components of that state. We have to feel that we own, sense, and attain it.

That is why we are in the same state, but totally unconscious. What should we do? We should ask for consciousness. I want to see, discover, and feel where I am! Which state in the world is similar to the spiritual state that the Creator made? That state is the connection among people who aspire toward Him.

Right now the corrupted connection among us gives me a sensation I call “this world.” I experience our connection this way because I feel only myself. I am entirely immersed in myself. However, if my senses start to work in the opposite fashion, from within to the outside, then I will feel the true reality where I exist.

This change of the sensation “from within to outside” takes place gradually, along 125 levels, by virtue of our work, our efforts, and our request for it to happen. Where do I implement this entire process in order to avoid living inside illusions, getting confused, and making mistakes? I do it in the group and in my current state. That is where I have to implement it in practice.

This is exactly what I ask for. Everything is very tangible and simple: There is a group in which everyone aspires to attain a connection among them. This is what we ask for while reading *The Book of Zohar*. Why? Because by reading this Book, we awaken our true connection with the force that rules us, the force called “the Creator.” Then our expectations have a chance of coming true, even if they are inauthentic and artificial. Concerning this it is written, “We will do and we will hear.”

This attitude to our state, to the studies, and to what should happen is called “intention,” and our work is man’s inner work, the work of the Creator. The use of this system through a book and through the force that rules inside us is called the science of Kabbalah.

These are all phases of revealing the Creator to the creation. What is the meaning of “the revelation of the Creator?” It is the revelation of the force of bestowal inside us. That is why the Creator (*Bo-reh*) means “Come (*Bo*), See (*Reh*).” At the end of the day, we are doing the Creator’s work, and that is the entire science of Kabbalah.

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