# The Daily Page

September 4, 2011

Taken from the Daily Kabbalah Lesson of Dr. Michael Laitman and Bnei Baruch

### Whoever Is Integral Will Come Out on Top

**Question:** Do people have any choice left once they've heard the explanation of the laws of the integral world?

**Dr. Laitman's Answer:** No, because these laws do not depend on us. Imagine a fictional scenario where an alien ship is approaching us and is warning us in advance that by the time it reaches us, we have to reach mutual guarantee. And whoever does not is "doomed." That is exactly how the laws of nature operate: They suddenly become revealed to us and force us to become aware of what is happening.

Nature's condition is invariable. We have reached the phase of the single system, whose law is the interconnection of all the parts. This is the mutual guarantee, or in other words, mutual support, the proper participation in the common life, mutual understanding and respect, friendship. You can put it any way you like. Say it warmly and pleasantly, but don't forget to inform people of the fact that this is an invariable law and there is nowhere to run from it.

Today and tomorrow depend on our explanations. The need for mutual guarantee will not disappear. It will only increase from one day to the next and will require us to realize it. The common system will become increasingly more closed and fused together, the interconnection will become tighter, and the transfer of information via communication lines between us will gain more power, pressure, and intensity.

We will become more aware of these processes and whoever understands and recognizes them will come out on top. In any part of the word, in any society, in manufacturing and trade, in children's upbringing, and in any other area, success will come to those who are able to use this integral system correctly, who become integral on the inside. These people will gain the right approach and the right calculation, will draw up agreements the right way, and will succeed in everything by virtue of having an inner copy or mold of the external system.

Today we lack this correspondence, which is why we are in crisis: I am an egoist on the inside, while the system is already being revealed to me as united, as all-inclusive. As a result, I cannot treat anyone or anything correctly.

Thus, nature places us before an inevitable necessity. However, when we explain it to people, it is nevertheless better to soften this harsh message. Our task is not to take a person's freedom away or to tie his hands, but to wrap him in warmth despite the inevitable changes.

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The process changes fundamentally if we bring ourselves into similarity with the system. Imagine that the nation tries to attain mutual guarantee, mutual empathy. This will give us an enormous desire to help people. They are like children, and even though their pleas are not turned to us, we will be imbued by their desire, which we won't be able to satisfy. It will tear us apart on the inside like birth pangs, and that is how we will evoke a tremendous force in order to conduct it to others. And then, the Creator will become revealed—for us and for them.

It doesn't matter that they still don't feel that this is Him. At the initial stages, this does not appear as the upper force but as an understanding of things and forces that operate in the world, the expression of the universal interconnection and mutual interaction. The air will suddenly become thicker and a person will acquire the general understanding, a common sensation together with others, unity without words.

And that is already a revelation because a person acquires a new mind, a new feeling. He opens up a new perception and suddenly notices things that did not exist for him before.

We are standing at the threshold, and this is a very exciting period. I am very anxious because this has never before happened in history, but today we are being obligated to do it. I am waiting for you to finally attain what you desire. This is a chance for the whole world: Today we can already accelerate and reduce the entire process. Let us hope that we will achieve success.

Until this time we did not advance by our own mind or our own correct decisions, but with the help of the upper force. And still, we have been brought to this. And that is very important.

From the 5<sup>th</sup> part of the <u>Daily Kabbalah Lesson 09/04/11</u>, "The Nation"

#### Catch the Thief!

**Question**: In our world it is customary to lower yourself before a person you deem important. Why is it so difficult to lower yourself in the spiritual world?

**Dr. Laitman's Answer:** In our world we lower ourselves before an important person because by doing so, we profit. Our egoism always carries out actions that are profitable for it. If a person is influential, powerful, and wealthy, then it's worthwhile for me to lower myself before him and to be next to him, to serve him, because I know that usually a small person receives from a big one, and I expect to receive something as well.

That is how we usually act in this world. And if we don't act that way, then we receive blows that make us learn this principle. Suppose I don't want to listen to what a policeman says to me. Then I receive a fine or get called to court where I receive a punishment. So next time I will listen. That is, in our world it is egoistically profitable to listen to a powerful person, and if I don't understand this, then life will teach me with blows.

However, this does not work in relation to the Creator because He is concealed! After all, if His quality of bestowal became revealed to you, then you would run after Him like a theif who runs ahead of the crowd, yelling, "Catch the thief!" It would seem that you love the Creator from the bottom of your heart

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because you can receive so much from Him. Who wouldn't want to cleave to this force, which controls the whole world? It's clear that this is what every person does.

That is why the Creator cannot become revealed to us as great, mighty, and generous. He can only become revealed as an example of the quality of bestowal, which we have to acquire on our own. But then you won't want Him and will run away from Him. That is why He cannot become revealed to you—not from the good side nor from the bad, not from the side of fulfillment, nor from the side of intention.

The only thing that remains for us is to work with the environment. The Creator gives us a small desire for bestowal, but everything else has to be revealed by us in the environment that inspires us to bestow, to build our desire for the upper force. We receive help and awakening from above only to the extent of our exertion in the studies, the environment, and dissemination.

It's impossible to advance in any other way. Otherwise we would chase Him, wishing to swallow Him up, or would run away from His quality of bestowal, being scared of the possibility of becoming that way ourselves.

From the 1<sup>st</sup> part of the <u>Daily Kabbalah Lesson 09/04/11</u>, Shamati