

The Daily Page

July 13, 2010

*Taken from the Daily Kabbalah Lesson
of Dr. Michael Laitman and Bnei Baruch*

The Breaking Is Part Of Correction!

I received a letter from someone who is complaining that he doesn't understand anything in the lesson on the *Talmud Eser Sefirot*. He is outraged at the fact that we suddenly "skipped over" to the middle of the text, to Part 7 in order to study about the breaking of the *Kelim* (which is a custom Kabbalists observe before the 9th of Av, the day the Temple was destroyed), instead of talking about correction. And generally speaking, he heard that the *Talmud Eser Sefirot* is intended for people who already have spiritual attainment and that Kabbalists wrote these texts only for each other.

And indeed, Baal HaSulam does say in Item 154 of *Talmud Eser Sefirot* that Kabbalists write these texts for those who already have spiritual attainment and who understand what the text talks about. Otherwise you will not understand a word of it. If you do not feel the text inside you and experience it as actions taking place within, you won't understand a word.

It is only possible to understand it with the heart, the desire in which all of this takes place. But if a person still doesn't have the desire that is able to perform actions of bestowal, then obviously he does not understand a word of what is written.

Nevertheless, Baal HaSulam created *Talmud Eser Sefirot* in order for it to work as a remedy, on the condition that we desire to attain the state where we will feel it within us, when "man's soul will teach him." It is impossible to study the spiritual world theoretically, with your mind. Kabbalists can only advise us on how to ascend to it. When the student does, he reveals the Upper World for himself, and his soul teaches him. Only when a person attains this level does he begin to feel and understand what is being discussed!

It is impossible to study without feeling because man lives by feeling inside desire. We have to study what happens inside our desire in order to feel it inside. Then we will read the book and it will explain to us what we are feeling. It will also teach us how to discern a multitude of shades of feeling inside us.

The science of Kabbalah is the science of knowing yourself. Therefore, it is natural that at first a person does not understand anything. You have to try to attain the sensation! We do not study in order to

memorize the text by heart or to understand it theoretically. Our only goal is to attract the Light that Reforms.

-from the 3rd part of the [Daily Kabbalah Lesson 7/13/10](#)

What Is A True Prayer Of The Society?

Question: What can I ask for society?

Dr. Laitman's Answer: If the question is posed fundamentally, then it is incorrect to even think that there is a society and that I have to ask for something for its sake. The problem is not lack of food or health. The Creator has an abundance of all of these things and everything comes from Him. What we have to correct is the breaking. We have to attain equivalence of form with Him, and then we will have everything! But if we don't ask for the most important thing, the reason we are here, then we also won't have the means to sustain our existence.

The sensation of all suffering, from the most insignificant to the global, comes to us only in order to bring us to the right request. The reason for all ills is the breaking of the common soul into particular souls that hate each other, and therefore, the true prayer of society lies in desiring to unite with everyone. It is when everyone desires to become as one man with one heart once again in order for the law of mutual guarantee to influence us in complete equality and brotherhood.

This should not happen like the Communists did for the sake of a better life in this world, but for the sake of unity with the Creator above our world. Then the Creator, the Upper Light, will correct our egoism and hatred by transforming it to bestowal and love. It will unite us all, the desires of the soul, into one aspiration to become equal to the Creator.

By making this correction we revoke the ego that separates us; we become equal to Him, and unified like Him. All of us together become a vessel that He fills, just as in the beginning of creation, in *Malchut* of the World of Infinity. That is the prayer of the society.

-from the 3rd part of the [Daily Kabbalah Lesson 7/13/10](#)