

The Daily Page

September 14, 2010

*Taken from the Daily Kabbalah Lesson
of Dr. Michael Laitman and Bnei Baruch*

How Can We Scream So We'll Be Heard?

What we are creating between us is interconnection, interdependence, mutual guarantee, love, and a definite necessity to be together. This is the connection (or the “place”) we have to create so that inside it we will reveal the Creator who hides from us. He will speak to us from this place we create, “the tent of revelation.”

Without having this communication system between us and the Creator, we are just crying out into empty space. We can only turn to the image that we form through our connection: the Creator's Temple.

It is written that love for the Creator can only be attained through love for others. That is why we are building a spiritual system of mutual guarantee and mutual support among us. Its purpose is to reveal the Creator.

Therefore, our primary necessity is to work on building the group. The first condition for receiving the Torah, the Light of Correction at the foot of Mount Sinai (the state of revealing mutual hatred) was the impossibility, yet the willingness to bond together as one man with one heart, and to work on this unity by the principle, “we shall do and we shall hear.”

No matter how small our willingness to do this, if we have it, then we have a common point – a “window” through which we can turn to the Creator. This common point is already *Malchut* of the World of *Atzilut*, the *Shechina*.

That is how we should understand the preparation for the reception of the Torah.

From the 1st part of the Daily Kabbalah Lesson 9/14/10, Writings of Rabash

Between Darkness and Light

A person needs the force of the Torah in order to reveal himself and reality in relation to the Creator. Being close to the Creator means being similar to Him, to the quality of bestowal and love. This quality becomes revealed to a person through his attitude to the neighbor, meaning to someone who is close to him by having the same goal in life. This is the right criterion for self-analysis and measuring your attitude to the Creator.

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The goal (closeness to the Creator, revelation of the Creator, and unity with Him) is attained in two stages:

1st A person's qualities become revealed as evil because they don't allow him to attain the goal.

2nd The force of correction, the Light, is revealed inside the unity between people who aspire to the goal. Then the evil inclination, man's nature, helps him to unite with the Creator.

At first the flaws of egoism (*Klipot*) seems like great obstacles. However, as we advance we discover the ability to transform them into goodness. They all become our point of independence (*Klipat Noga*), which enables us to grow.

On the right side we have the Creator, and on the left side *Klipa*. We form ourselves out of both of them, creating our independent form of similarity to the Creator. When the force of the Light and the force of the darkness connect to each other correctly, they give rise to the form of Adam, a human being, in us. The human being in us is the degree of our similarity to the Creator.

Everything is done by the Light. It reveals the force of the evil inclination in us, as well as its own force in order to develop egoism. As a result, we reveal their single Source, the Creator, and the distinction between good and evil or Light and darkness disappears. All forces and qualities form the image of the only reality, the Source.

This constitutes all of the science of Kabbalah: the revelation of the Creator to the creatures, or rather, *inside* the creatures.

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