

# The Daily Page

March 15, 2011

*Taken from the Daily Kabbalah Lesson  
of Dr. Michael Laitman and Bnei Baruch*

## **A Small Instrument that Makes a Big Difference**

**Question:** How can we build a model of the global, integral world inside of us?

**Dr. Laitman's Answer:** Imagine yourself connected with the group. Thanks to that you will be able to form a small, compact *Kli* inside of you that is global, integral, and unified.

Then you will understand what the real world is. It isn't seven billion miserable people who don't know where to perch themselves, but their interconnection. You will discover that you clearly distinguish all parts of the world through your small *Kli*, like through glasses. You can measure the distances between them, compare their colors, and recognize faces....

How did this happen? It's because your *Kli*, your instrument, is inside in front of your mind's eye, but through it you see deep into the entire world. You build this small *Kli* into yourself, which is the group that you are connected with, and this is enough to see the true world and its inner interconnection.

*From the 4<sup>th</sup> part of the [Daily Kabbalah Lesson 03/15/11](#), Globalization*

## **Emptiness Is Our Construction Site**

**Baal HaSulam, "Peace in the World": The collective and the individual are one and the same. And the individual is not harmed because of his enslavement to the collective, since the freedom of the collective and the freedom of the individual are one and the same, too. And as they share the good, they also share the freedom.**

This becomes revealed gradually, from negation, from a negative. It becomes revealed in darkness, without forcing people to become corrected, or in other words, only in the form of suffering in order to

## The Daily Page

March 15, 2011

enable us to understand, realize, and agree out of our own free choice with what we have to do and how we should accept the laws of nature.

We shouldn't accept them instinctively or due to having no other way to act, the way it is done on the still, vegetative, and animate levels, but rather by agreement and desire. We have to desire it to such a degree that even if we weren't pressed by suffering, we would still aspire to it.

That is why the suffering becomes revealed to us. It brings us to an empty place where we begin the search and this way, from within this darkness we build the divine system ourselves. Finding myself in a vacuum, I find threads and interconnections, building blocks of the future construction, and begin to arrange them on their right places.

I build a building and in the process of this construction I feel Nature by my side which already exists. But it's as if I form its system myself, expressing it in bestowal, in darkness.

That is how I create and acquire the entire system of the universe. And then I understand the entire reality to the last detail, I understand and feel the force that created it, and I join the Creator until reaching total perfection.

However, I perceive the process of construction as suffering. I am pressured in order to make me start thinking: How can I fill the emptiness, what should the structure of the system be like? I have to search for the form of every linkage joint in it. Kabbalists write to us about the intention for the sake of bestowal and we say smart things at the lesson about the right approach to life, but we do not know how to actualize all of this. Even if you memorize all the texts by heart, this won't help you.

Only by attracting the Light that reforms do I become a bit wiser in my corrected qualities and understand how to build the system. I am its material and therefore I begin to treat others correctly. This is my construction. This way, I correct myself and build the system.

Therefore, now and in the future we will only receive negative impulses, meaning suffering. Nothing can be given to us besides suffering because otherwise we would be deprived of the opportunity to gather the system on our own.

And this means that by disseminating the science of Kabbalah and explaining these things to the world, we will be able to reduce the extent of the suffering and the time required to "digest" its influence on us. No matter what, regardless of how much a person listens and how much knowledge he obtains, this will never deprive him of the opportunity to personally participate in building the system.

We have to gather all the parts of the world of infinity into one, and we have to do so ourselves. You cannot just simply shout, "Give me perfection!" You have to know what exactly is necessary for that, and what exactly do you want according to your level. On various phases of the path you scream differently—but you scream to be given the forces.

*From the 4<sup>th</sup> part of the [Daily Kabbalah Lesson 03/15/11](#), Globalization*

**The Daily Page**  
*March 15, 2011*