

The Daily Page

June 19, 2011

*Taken from the Daily Kabbalah Lesson
of Dr. Michael Laitman and Bnei Baruch*

When *The Book of Zohar* Becomes Revealed

The goal of creation is to acquire the quality of bestowal, and through it to attain adhesion with the Creator. We exist in the opposite quality, in the intention to receive for our own sake.

In order to correct our intention from reception to bestowal, we have to attract upon us the Light that reforms, that brings us back to the source, the Creator. This Light is on a higher level than we are, and it continually corrects us, raising us to higher levels of bestowal and love.

The Light comes to us during the time when we unite together in our hearts, in our desires, the intentions to become corrected, and when we study the same corrected system that the Kabbalists tell us about. By studying this system and wishing for the description in these texts to happen to us, to become revealed between us, we thereby attract the same Light that is inside of it on the levels of the proper connection between the creatures. Then we correct our connection and enter the same states that the book tells us about. And this means that the book becomes revealed.

The book with the strongest influence on the reader, with the greatest capability to bring him to the corrected state, to bestowal and love, is *The Book of Zohar*. Therefore, while reading this book, let's desire to feel all of us together so that inside of the right connection between us we would reveal the general quality of bestowal, the One who is good and does good, the Creator who is revealed to the creatures.

*From the 2nd part of the [Daily Kabbalah Lesson 06/19/11](#), *The Zohar**

The Guide Book to Goodness

We are in an unknown reality, and to this day, while existing in this world we still do not understand exactly where we are, by what program we develop, and what goal we are moving toward. We do not understand anything in our life, and being sheltered by [concealment](#), we consider ourselves smart and intelligent, as if we have knowledge, our own opinion, and [freedom of will](#).

The Daily Page

June 19, 2011

But when blows and suffering catch up to us, we understand that we are incapable of anything, that we don't understand anything, and don't have any chance to behave intelligently. Especially now, during a time of [crisis](#), we see that we do not have any chances of relating to reality correctly, that we are facing problems and don't even have the slightest ability to understand them. Even if we sometimes understand something one millimeter ahead of time, this does not enable us to change our state or to behave differently. Even if we decide that we really do need to change and start behaving differently, we don't have the forces to change our behavior. So what's the use of these decisions if we can't change ourselves, influence one another, and the whole world?

Even when we see that we only inflict harm and misfortunes upon ourselves, that we are, in fact, leading ourselves to death, we are still unable to stop ourselves. What insignificance, what ignominy! We would simply finish our lives inside of our will to enjoy, which completely kills us if we did not receive the Torah, the means to correct the egoistic desire so that starting from the lowest possible point, a moment before death, we could start raising it to the top, to the level of the [Creator](#), the higher, opposite quality—the will to bestow.

This means, called “Torah” is more important than anything. Without it there is no chance to achieve anything. We cannot develop through suffering. The influence of suffering only makes the will to enjoy develop. Blows make it search for all sorts of means to get rid of the troubles, and in the end it leads itself to death in order to avoid suffering. When the desire feels unbearable suffering due to its absolute opposition to the Light, it is willing to nullify itself completely, anything but to suffer.

If so, then the Torah is the only means leading us to life, correction, and existence. That is why there is no path of suffering, no path without Torah. The Torah has to become revealed to humanity so people would be able to use it. And they have to reveal it in the right form—as the Light that reforms. But if they don't use the Torah correctly, meaning that they don't realize it, that means they are following the path of suffering. If they use it correctly, then they follow the path of Torah, the path of Light. And if they are in the middle between one and the other, they advance by “the earthly path.”

Therefore, Baal HaSulam's article, “[The Revelation of Godliness \(Matan Torah\)](#)” is very important since it tells us about how we can receive the Torah. There is a giving of the Torah from above, and there is a reception of the Torah from below. All of the suffering comes to us because we do not use the Torah correctly, the Light that reforms, that brings us back to the source of goodness. Everything depends on our efforts to become good. Therefore, we do not have a lack for anything besides this means. So let's find out how to receive the Torah and come to goodness!

From the 4th part of the [Daily Kabbalah Lesson 06/19/11](#), "Matan Torah (The Giving of the Torah)"