## The Daily Page

September 28, 2010

Taken from the Daily Kabbalah Lesson of Dr. Michael Laitman and Bnei Baruch

## Stretched Out Into a Line by the Light

Question: What is the meaning of the term "line"?

**Dr. Laitman's Answer:** A line is a scale inside me where I build all the inclinations, thoughts, desires, and attitudes in a straight manner. Everything that is now being revealed in me, in my *Kelim*, becomes built in accordance to the Light that comes to me.

If there is a clear, precise agreement between the Light that now shines on me and the vessels I put in order according to the Light, this means I am built according to a line. That's because inside of me there is a heap of qualities and the Light that comes to me helps me build myself along a line. Previously I was like a sphere, and then I asked the Light that comes in a straight form to shine inside me in the form of a line and to put me into the same order.

The Surrounding Light (*Ohr Makif*) shines all around. When I ask it for corrections that are built as a straight line, the Light becomes "stretched out" into a line, as do I in conformity with it. This transition depends on whether a person is able and willing to demand this structure from the Light. The Light's action lies above knowledge, but if a person receives the force to overcome, if he bestows and gives himself over to the Light with full agreement, then the Light orders all the components of his soul according to their importance.

From the 1<sup>st</sup> part of the <u>Daily Kabbalah Lesson 9/28/10</u>, "What is Silver, Gold, Israel, the Nations in Work"

## Only the Creator Gives Us the Soul

Question: How should I relate to my wife to feel the Creator between us?

**Dr. Laitman's Answer:** Try to make all the interactions between you happen only in order to reveal the Creator between you. This guarantees you absolute peace at home and is useful for every person even out of purely egoistic interests.

This is a very effective means and it correctly orients a person toward his entire life. The group and the friends are still an artificial structure for him, all of humanity is perceived even farther away, and the universe is felt as completely distant. One's wife is the closest thing to him, as it is written, "A person's wife is like his body."

On the other hand, you suddenly reveal that you have a partner in every regard! The Creator lets you start to feel that against every movement you make, she also makes a movement. No matter what movement takes place – in the mind, the heart, or a physical one, a synchronous movement takes place

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against it. It's as if the Creator glues together two separate parts in all the details and forms as He becomes revealed.

All we have to do is try to reveal the Creator between us, the force that unites us and that we want to attain as a result of living together. Otherwise this entire life will be a mere animalistic existence.

Together the two of us desire to reveal the force of unity between us – the third component which completes us so we will become as one! When He unites us into one whole, we will include Him inside us and will be one whole precisely because He is inside us and fulfills us.

This is called "Husband, wife, and the Creator between them." He is present in everything that exists between them. There is nothing other than that because the desire of each person is aimed at the other. It's like the relationship between *Zeir Anpin* and *Malchut*: He is entirely aimed toward her, and she toward him.

The Creator set apart all the particular *Sefirot* of *Malchut* and made Hava (Eve) out of them. That is why there is a precise correspondence between *Zeir Anpin and Malchut* along the entire height of a spiritual *Partzuf;* they are on one level, one against the other in eternal, unceasing union.

Neither has any qualities that are not present in the other. However, the only way to attach them to one another is by the Light of *AB SAG*, which comes and connects them by correcting one of them toward greater bestowal and the other toward greater reception. In order to unite, they both ascend into *Bina*, which is called *Elokim*, the Creator, and He gives them the force of unity and then fulfills them.

They don't fulfill each other, but their shared desires. That is how a "child" is born, being a result of the union. It is the following spiritual *Partzuf*, a new state, described by the verse, "The father (*Aba*) gives the white, the mother (*Ima*) gives the red, and the Creator gives the soul." The Creator is between them, and by fulfilling them He gives a soul to the new level.

From the 4<sup>th</sup> part of the <u>Daily Kabbalah Lesson 9/28/10</u>, "The Love for the Creator and Love for the Created Beings"